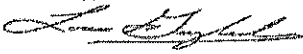


Field Trip Application

1: Trip Request: a. School: Franklin High School b. Group taking trip: Model United Nations
 c. Organizer/Teacher/Advisor: L. Guglielmo Phone# (w) 732-302-4200 x 4513
 d. Teacher's Signature 
 2: Destination/ Itinerary a. Name Heldrich Hotel, Rutgers Univ contact person: Mike Hinchliffe
New Brunswick, NJ
 c. Phone: 732-249-4227 d. address: PO Box 114 Georgetown, Massachusetts 01833
 e. Itinerary (Purpose, activities, special requirements, provision for late return, etc)
To attend the 2013 Rutgers University Model United Nations Conference. December
05th, through December 8th, 2013.

3: Duration of Trip
 a. Type of Trip School Day Trip Extended Day Trip Overnight trip—if so, number of days 3
 b. Departure from School: Date Thurs Dec 05, 2013 Time: 4:00 PM
 c. Arrival time from destination to school: Date Sun Dec 08th, 2013 Time 2:30 PM
 4. Attendees a. # of teachers 4 (list names): Louis Guglielmo, Lauren Phillips
Matthew Young, Sana Bennacef

b. # of Chaperones (not staff): _____ c. # of students 90 d. # of others _____
 Explain _____ e. Total number of attendees 94

5. Transportation a. Method of travel None b. Bus requirements (if necessary): # of school buses (54 psg.) _____
 # of coaches (49 psg.) _____ # of school vans (20 psgs.) _____ wheelchair accommodations? _____

6. Expenses

a. Est bus costs: #HR's _____ x # of buses _____ x \$ per bus hr _____ =	_____
b. Other transportation costs	No Bus <u>Needed</u>
c. Cost of Admission Fees <u>All admission fees paid for by students</u>	_____
d. Meals.....	_____
e. Lodgings <u>BOE only pays for Chaperone rooms, Students pay for own rooms</u>	<u>\$930.00</u>
f. Other expenses <u>3 Country Delegation fees @ \$125 ea.</u>	<u>\$375.00</u>
g. TOTAL (a-f).....	_____


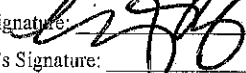
7. How will total cost (6-g) be paid?

Amount paid: by school district..... Account: <u>11-401-100-800-16-0322</u>	<u>\$1305.00</u>
by students.....	_____
* by other means.....	_____

* (Explain: _____.)

(i.e. PTSO, etc.)

TOTAL (should = 6-g)..... \$1305.00

AUTHORIZATIONS: Principal's Signature:  Approved/Not approved Date: 9/27/13
 Director/Supervisor's Signature:  Approved/Not approved Date: _____
 Superintendent's Signature: _____ Approved/Not approved Date: _____

* Trips over 150 miles, involving air travel, or an overnight stay also require approval by the Board of Education in advance.

Board Secretary's Signature: _____ Board Approved/Not approved Date: _____

FRANKLIN TOWNSHIP PUBLIC SCHOOLS

FIELD TRIP RATIONALE

School: Franklin High School Teacher/Advisor: Guglielmo

Organization/Class/Club: Model United Nations Club

Please be advised that approval for this request will be predicated on the information provided.

Please complete the following information:

Reason for Trip: X Competition Exhibition Conference

Rationale: Students will participate in: **Rutgers University Model UN (Dec 5th—Dec 8th, 2013)**

The Model UN club is an interscholastic academic club who engages in International Political discourse with schools from around the world. The forums for these academic palavers occur periodically throughout the school year. Beginning in November and concluding in late spring these conferences provide the means for our students to showcase their wares. Our club calendar has scheduled to participate in FOUR Model United Nations Conferences throughout the 2012-2013 academic year.

These conferences are:

Rutgers University Model UN (Dec 5th—Dec 8th, 2013)

Ivy League Model UN (January 30th, 2014—Feb 2nd, 2014)

The Philadelphia Regional Model UN (February 19th--February 23th 2014)

The National High School Model UN (March 5th—March 8th, 2014)

Without participation in these forums, the Franklin High School Model United Nations Club would be unable to continue to champion the banner for the quality academic education being offered within this school building. Our standing as one of the top-tier Model UN schools in the nation, as well as our burgeoning international reputation must be allowed to continue.

of district staff who will be accompanying trip: 4

of chaperones requested: 4

of students: 90

X Copy of permission slip attached

This form must be attached to every Field Trip Application with the copy of the permission slip attached.